
Spiritual Wells of Revival

Beer-lahai-roi

Strong's Concordance

Beer Lachay Roi: "well of the living One that sees me," a place in the desert

Genesis 16:13-14 NKJV Then she called the name of the Lord who spoke to her, "You are the God Who Sees; For she said, "Have I also here seen Him who sees me?" Therefore the well was called Beer Lahai Roi; Observe, it is between Kadesh and Bered.

a. This is a well of the living One that see me!

Beer (east of Jordan)

Strong's Concordance

Beer: means a well, pit

Numbers 21:16-18 And from thence they went to Beer: that is the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water. 17 Then Israel sang this song, Spring up, O well; sing ye unto it: 18 The princes dug the well, the nobles of the people dug it, by the direction of the lawgiver, with their staves. And from the wilderness they went to Mattanah:

a. This is a well of prophetic provision and mercy of the Lord in the wilderness of life or the dark night of the soul!

Beer-sheba

Strong's Concordance

Beer Sheba: "well of seven," or well of oath

Genesis 21:30-31 And he said, For these seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have dug this well. 31 Wherefore he called that place Beersheba; because there they swear both of them.

a. This is a well of oath or friendship covenant.

Elim

Strong's Concordance

Elim: "terebinth," a place in the desert

Exodus 15:27 And they came to Elim, where there were twelve wells (springs) of water, and seventy palm trees: and they encamped there by the waters.

a. This is a well of refreshing and shade, a place to restore your strength!

Esek

Strong's Concordance

Eseq: "contention," a well in Gerar

Genesis 26:20 And the herdmen of Gerar did strive with Isaac's herdmen, saying, The water is ours: and he called the name of the well Esek; because they strove with him.

a. This is a well of overcoming division.

Hagar

Genesis 21:19 And God opened her eyes, and she saw a well of water; and she went, and filled the skin with water, and gave the lad a drink.

a. This is a well of prophetic vision!

“So he answered, “Do not fear, for those who are with us are more than those who are with them.” And Elisha prayed, and said, “ LORD, I pray, open his eyes that he may see.” Then the LORD opened the eyes of the young man, and he saw. And behold, the mountain was full of horses and chariots of fire all around Elisha.” II Kings 6:16-17 NKJV

Rehoboth

Strong's Concordance

Rechoboth: "broad places," a well dug by Isaac, also two cities of unc. location

“And he moved from there and dug another well, and they did not quarrel over it. So he called its name Rehoboth, because he said, “For now the LORD has made room for us, and we shall be fruitful in the land.” Genesis 26:22 NKJV

a. This is a well of promotion and influence.

Sitnah

Strong's Concordance

Sitnah: "hostility," the name of a well near Gerar

“Then they dug another well, and they quarreled over that one also. So he called its name Sitnah.” Genesis 26:21 NKJV

a. This is a well of spiritual warfare.

I. Characteristics and Metaphors of Wells

A. Often deep and difficult to draw from.

“The woman said to Him, “Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water?” John 4:11 NKJV

B. Often covered to prevent their being filled with sand.

“And he looked, and saw a well in the field; and behold, there were three flocks of sheep lying by it; for out of that well they watered the flocks. A large stone was on the well’s mouth. Now all the flocks would be gathered there; and they would roll the stone from the well’s mouth, water the sheep, and put the stone back in its place on the well’s mouth.” Genesis 29:2-3 NKJV

C. Had troughs placed near for watering cattle.

“And when she had finished giving him a drink, she said, “I will draw water for your camels also, until they have finished drinking.” Then she quickly emptied her

pitcher into the trough, ran back to the well to draw water, and drew for all his camels.” Genesis 24:19-20 NKJV

D. Frequented by Women who came to draw water.

“Behold, here I stand by the well of water, and the daughters of the men of the city are coming out to draw water. Now let it be that the young woman to whom I say, ‘Please let down your pitcher that I may drink,’ and she says, ‘Drink, and I will also give your camels a drink’— let her be the one You have appointed for Your servant Isaac. And by this I will know that You have shown kindness to my master.” Genesis 24:13-14 NKJV

E. Strangers were not to draw from the wells without permission.

“Please let us pass through your country. We will not pass through fields or vineyards, nor will we drink water from wells; we will go along the King’s Highway; we will not turn aside to the right hand or to the left until we have passed through your territory.’ Numbers 20:17 NKJV

F. Were often stopped up by enemies.

“Now the Philistines had stopped up all the wells which his father’s servants had dug in the days of Abraham his father, and they had filled them with earth.” Genesis 26:15 NKJV

“And Isaac dug again the wells of water which they had dug in the days of Abraham his father, for the Philistines had stopped them up after the death of Abraham. He called them by the names which his father had called them.” Genesis 26:18 NKJV

G. Metaphoric of salvation.

“Therefore with joy you will draw water From the wells of salvation.”
Isaiah 12:3 NKJV

H. Metaphoric of the Holy Spirit in saints.

“A fountain of gardens, A well of living waters, And streams from Lebanon.”
Song of Solomon 4:15 NKJV

“but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life.” John 4:14 NKJV

I. Metaphoric of the mouth of the righteous.

“The mouth of the righteous is a well of life, But violence covers the mouth of the wicked.” Proverbs 10:11 NKJV

“The words of a man’s mouth are deep waters; The wellspring of wisdom is a flowing brook.” Proverbs 18:4 NKJV

J. Metaphoric of hypocrites.

“These are wells without water, clouds carried by a tempest, for whom is reserved the blackness of darkness forever.” II Peter 2:17 NKJV